

pimipahtâ



Written by
Connie Twin and Tanya Fontaine



Acknowledgement

The inspiration for this book originated when the authors attended the late Emily Hunter's nîhiyawîwin (Cree language) class in 1989. Traditionally, reading and writing Cree was uncommon, as the language was primarily transmitted orally. Over time, however, the use of nîhiyawîwin has decreased significantly. Given the fundamental connection between language and identity, the decline of nîhiyawîwin is a matter of serious concern. Incorporating nîhiyawasinahikîwin (written Cree) provides an additional way to engage with the language and ensure its preservation for future generations. May this book serve as a bridge connecting generations, honoring those who came before us and empowering those yet to come to carry nîhiyawîwin proudly into the future.

mistahi ninanâskomonân

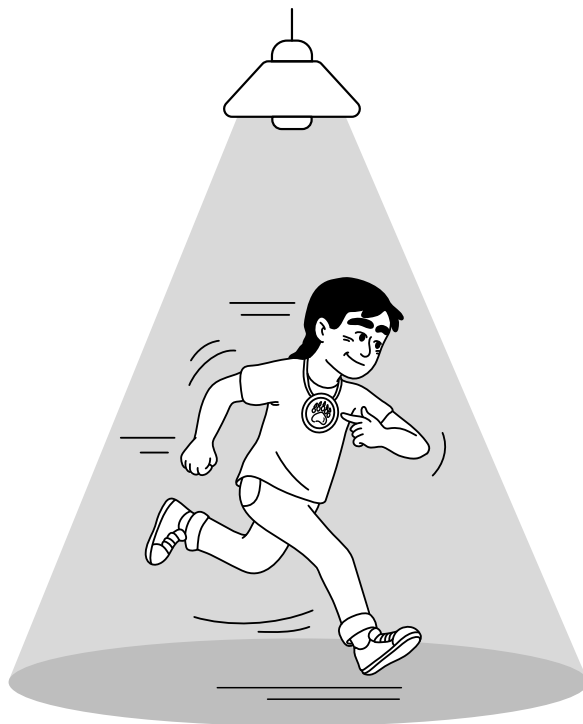
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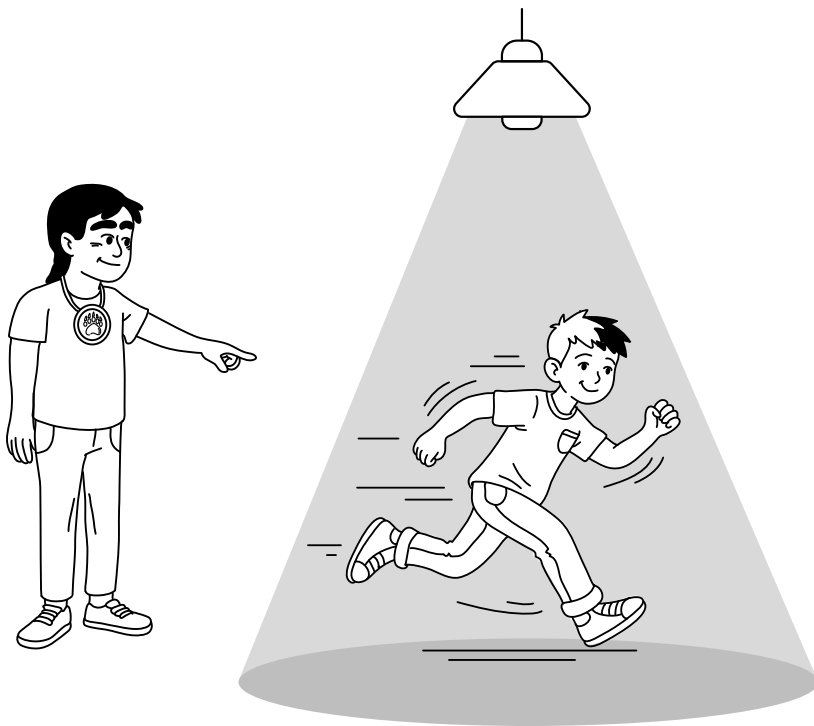
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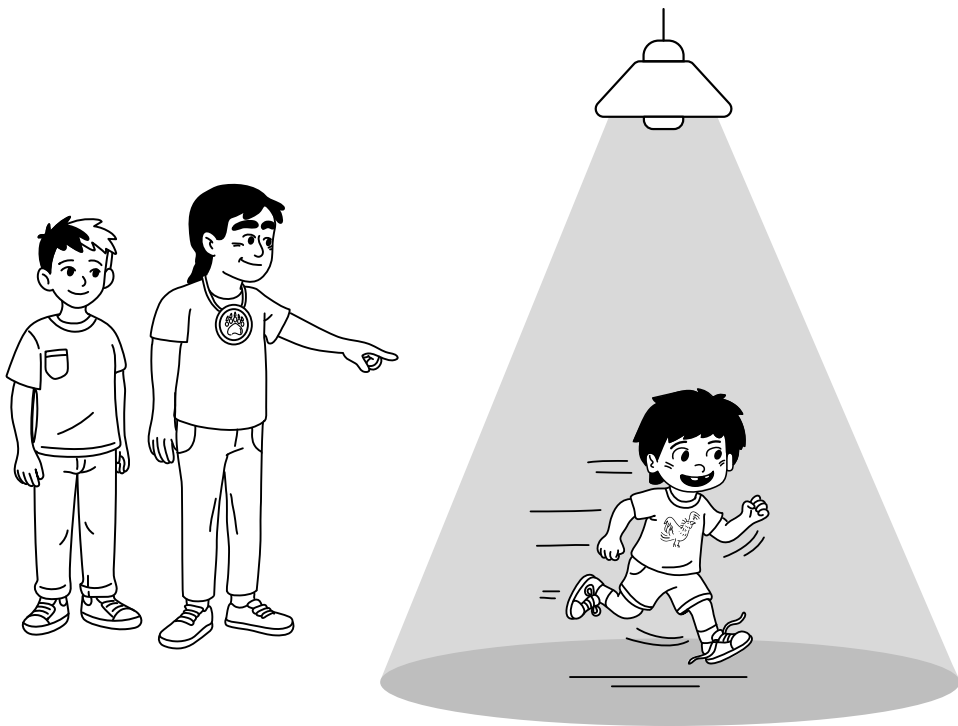
nipimipahtân.





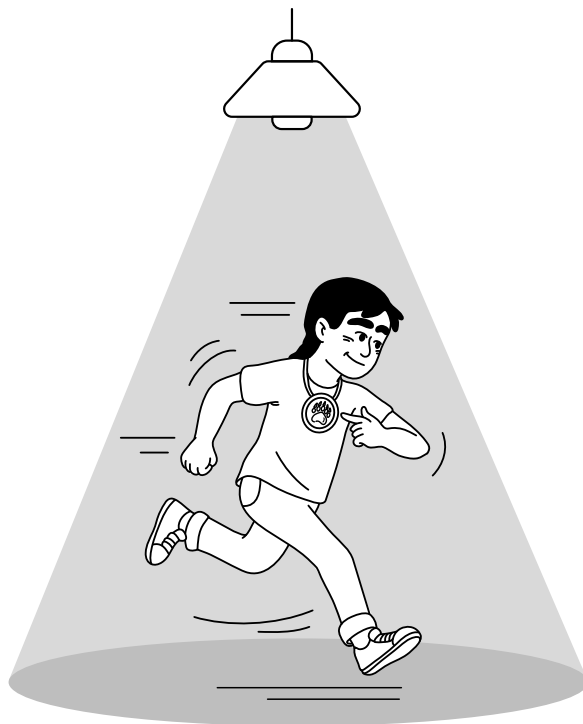
kipimipahtân.





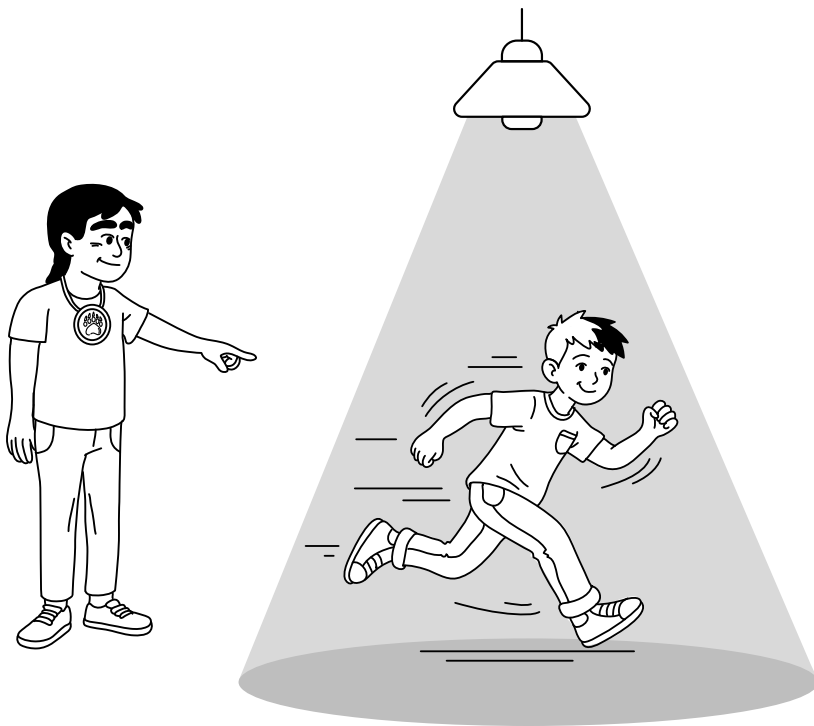
pimipahtâw.





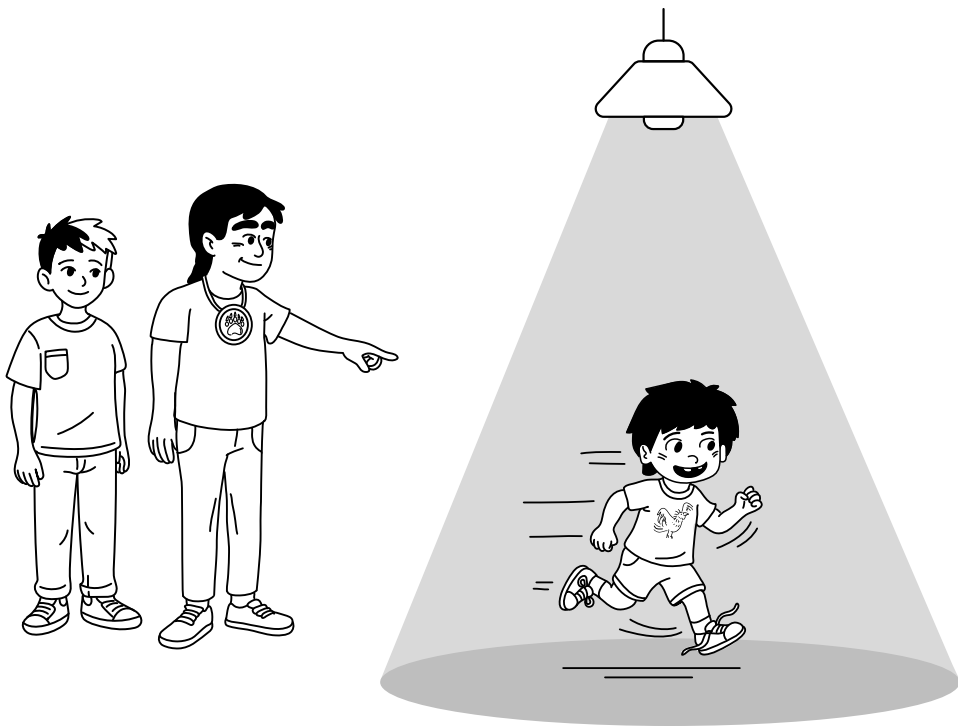
i-pimipahtâyân.





i-pimipahtâyan.





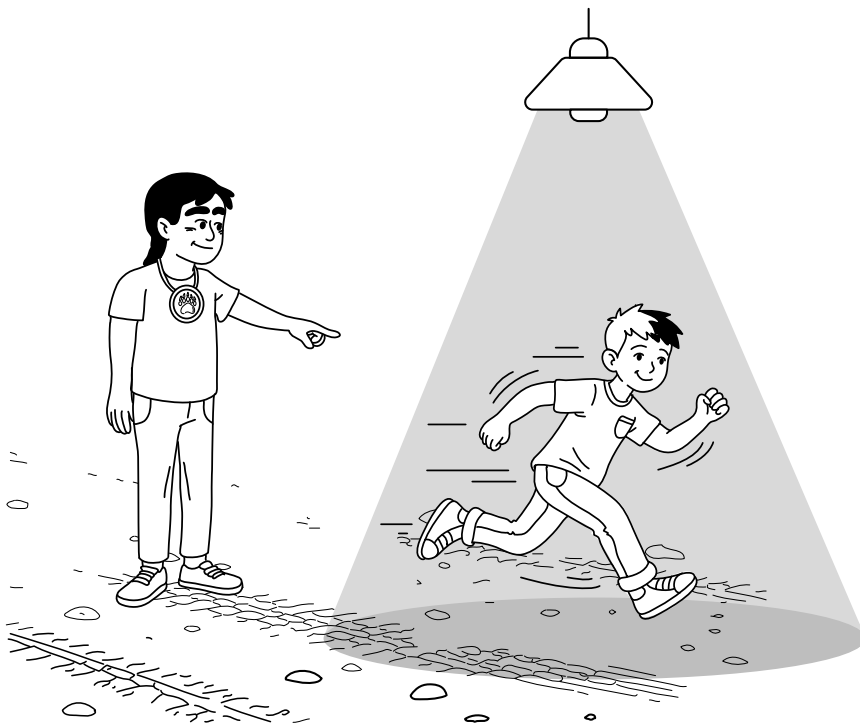
i-pimipahtât.





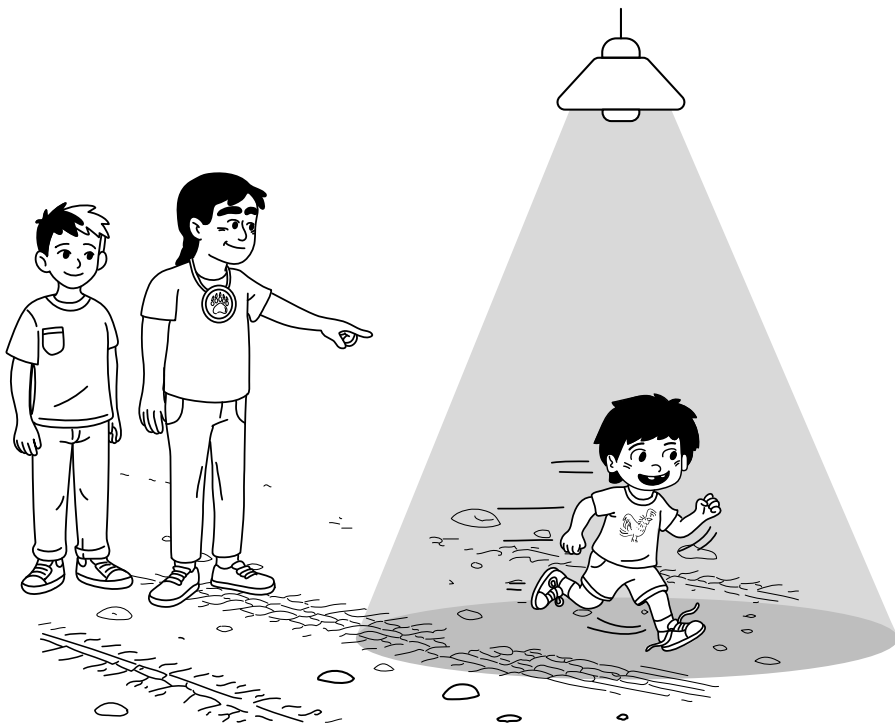
nipimipahtân mîskanâhk.





kipimipahtân mîskanâhk.





Jamie pimipahtâw
mîskanâhk.

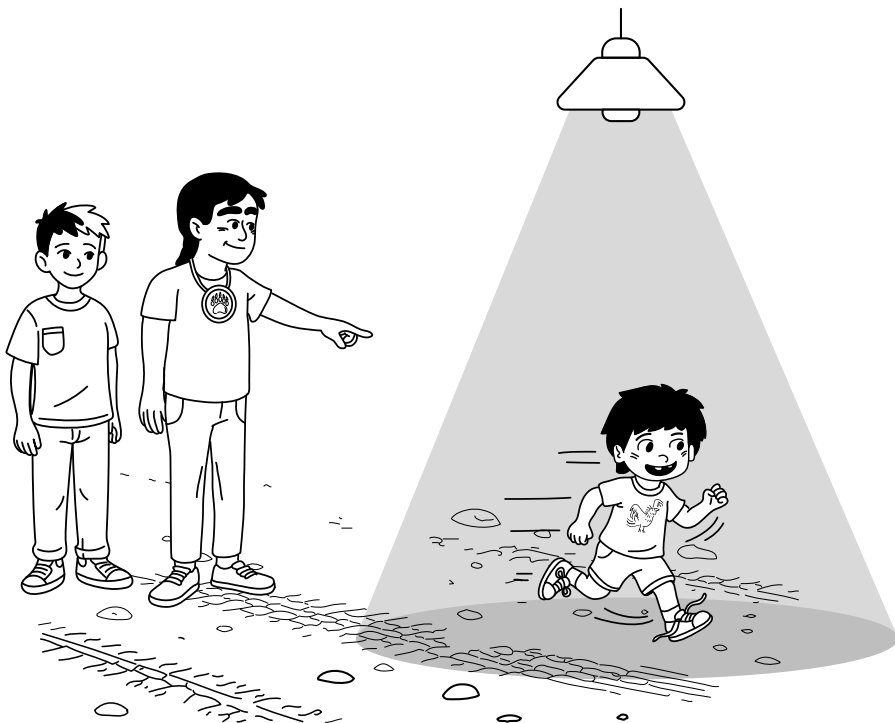




i-pimipahtâyân mîskanâhk.



i-pimipahtâyan mîskanâhk.



Jamie i-pimipahtât
mîskanâhk.



Glossary



pimipahtâ

run

nipimipahtân.

I run.

kipimipahtân.

You run.

pimipahtâw.

S/he runs.

i-pimipahtâyân.

I am running.

i-pimipahtâyan.

You are running.

i-pimipahtât.

S/he is running.

nipimipahtân mîskanâhk.

I run on the road.

kipimipahtân mîskanâhk.

You run on the road.

Jamie pimipahtâw mîskanâhk.

Jamie, he runs on the road.

i-pimipahtâyân mîskanâhk.

I am running on the road.

i-pimipahtâyan mîskanâhk.

You are running on the road.

Jamie i-pimipahtât mîskanâhk.

Jamie, he is running on the road.



nîhiyawî

